



# Wood Badge 88

SR-937 / 571-88

Circle Ten Council  
Camp James Ray

October 3-5 and October 17-19, 2008

*"Be Gentle in Manner, Strong in Deed"*



## Personal Resource Questionnaire

Click on fields to complete and please  
remember to save this form after you complete it!!

Name as it should appear on your certificate: \_\_\_\_\_

Name as it should appear on your nametag: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Birth date: \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

T-shirt size: \_\_\_\_\_ Gender: \_\_\_\_\_ Religious preference: \_\_\_\_\_

Council: \_\_\_\_\_ District: \_\_\_\_\_

Type of Scouting unit: Select Unit number: \_\_\_\_\_

Present Scouting position: \_\_\_\_\_

Years in Scouting: Adult: \_\_\_\_\_ Youth: \_\_\_\_\_ Rank: \_\_\_\_\_

Adult positions held and length of time (i.e. Den Leader - 3 yrs., Scoutmaster - 2 yrs., etc.) \_\_\_\_\_

Scouting awards received: \_\_\_\_\_

State what you feel is a fair evaluation of your physical condition: \_\_\_\_\_

If you have any special needs (diet, physical, religious), please list them here or, if you prefer, you may discuss them privately with the Course Director: \_\_\_\_\_

How much camping experience have you had and how comfortable are you with it? (list any Philmont Trek or back country experience): \_\_\_\_\_

Training (please include completion dates (mm/dd/yy) for all that apply)

Fast Start \_\_\_\_\_ Cub Basic (prior to 2002) \_\_\_\_\_ Scoutmaster Fundamentals \_\_\_\_\_

New Leader Essentials \_\_\_\_\_ Leader Specific Training \_\_\_\_\_ Baloo \_\_\_\_\_

Powderhorn \_\_\_\_\_ Introduction to Outdoor Leadership Skills \_\_\_\_\_ First Aid \_\_\_\_\_

CPR \_\_\_\_\_ Wilderness First Aid \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_